

STATE OF NEBRASKA § 29-2524.01	<b>NEBRASKA COUNTY ATTORNEY CRIMINAL HOMICIDE REPORT</b>	CASE NUMBER
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Neb. Rev. Stat. § 29-2524.01 provides that the county attorney must file the following report with the State Court Administrator within thirty days of the ultimate disposition by the court of every criminal homicide case filed by the county attorney.

1. In the District Court of \_\_\_\_\_ County
  2. State of Nebraska vs. \_\_\_\_\_ DOB: \_\_\_\_\_  
Address: \_\_\_\_\_
  3. Initial charges filed:  
Date: \_\_\_\_\_,
  4. Were any of the initial charges reduced? \_\_\_Yes\_\_\_No. If yes, what were the reduced charges?  
\_\_\_\_\_
  5. Was the reduction a result from a plea bargain? \_\_\_Yes\_\_\_No, another reason which was:  
\_\_\_\_\_
  6. Were there any charges dismissed prior to trial? \_\_\_Yes\_\_\_No. If yes, they were:
  7. On \_\_\_\_\_, \_\_\_\_\_, the outcome of the trial was:  
\_\_\_Found guilty \_\_\_Found not guilty  
\_\_\_Charges were dismissed  
\_\_\_Found guilty of a lesser included offense:  
Other: \_\_\_\_\_
  8. On \_\_\_\_\_, \_\_\_\_\_, the following sentence was imposed: \_\_\_\_\_
  9. Was appeal taken? \_\_\_Yes\_\_\_No Date: \_\_\_\_\_, \_\_\_\_\_
  10. Sentencing Judge: \_\_\_\_\_  
(Signature)
  11. Defense Counsel: \_\_\_\_\_  
(Signature)
- DATE: \_\_\_\_\_, \_\_\_\_\_
- \_\_\_\_\_  
County Attorney
- \_\_\_\_\_  
Print Name

Mail to: State Court Administrator, P.O. Box 98910, Lincoln, NE 68509-8910

Form adopted November 18, 1998.